

(Johnson, Lafayette, Pettis, Ray, Saline)

**?5 BG5 G7 #MF1 F5 @TRANSPORTATION
ENHANCEMENT FUND PROGRAM APPLICATION**



STP # _____ (to be assigned by MoDOT)

Application Date: _____

Date Approved: _____

A. PROJECT SPONSOR INFORMATION (Boxes outlined in red are required.)

First Sponsor Name: _____

Contact Person: _____

Title: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____ Email: _____

Second Sponsor Name: _____

Contact Person: _____

Title: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____ Email: _____

B. BASIC PROJECT INFORMATION (Boxes outlined in red are required.)

Project Title: _____

Project Description: _____

District: _____ County: _____

Metropolitan Planning Organization (if applicable): _____

Will the project be open to the public for at least 25 years?

Yes

No

Will a fee be charged for public access? If yes, how much? _____ Yes No
If yes, explain how the fees charged will be used.

C. PROJECT LOCATION INFORMATION

1. Where is the project located? Include a map no larger than 8 ½ inches by 11 inches with this application.

2. Please check the appropriate box for each question.

- Is the project a component or extension of a previously awarded transportation enhancement project?
If so, give the project number: STP-_____ Yes No
- Does all right of way necessary for the project fall within public ownership or lease? Yes No
- Does the project sponsor own the right of way? Yes No
- If no, does the applicant have an option on the property executable within one year of application? Yes No
- Have utilities been cleared or considered for the project? Yes No
- If right of way acquisition is necessary, is the applicant willing to exercise condemnation authority to acquire? Yes No

D. ENHANCEMENT CATEGORIES BY GROUP - (1 point for two or 2 points for three or more)

Check all that apply. A project may overlap groups. A project may be awarded additional points if multiple categories apply, provided that the applicant effectively demonstrates how this will be successful and how the multiple categories will complement one another. See the guidebook for details.

1. Bicycle and Pedestrian Group

- Transportation facilities for pedestrians and bicycles
- Safety and educational activities for pedestrians and bicyclists
- Preservation of abandoned railway corridors, including conservation and use thereof for pedestrian and bicycle trails

2. Scenic and Natural Resources Group

- Scenic and/or historic highway programs, including the provision of tourist and welcome centers
- Acquisition of scenic easements and scenic or historic sites
- Landscaping and other scenic beautification
- Control and removal of outdoor advertising
- Mitigation of water pollution due to highway runoff, including projects that reduce vehicle-caused wildlife mortality, while maintaining habitat connectivity

3. Historic and Archeological Group

- Historic preservation
- Rehabilitation and operation of historic transportation buildings, structures or facilities
- Archeological planning and research

E. PROJECT DESCRIPTION

Please provide a concise overview of the project. Include major components such as project width, length and material types. Describe the project's link to surface transportation. Refer to the guidebook for details. Drawings no larger than 8 ½ inches by 11 inches may be sent with this application.

F. GENERAL COST ESTIMATE - (2 points)

List the cost of the applicant’s project components in the table provided below. Not all budget categories may apply to all projects. Transportation enhancement funds can reimburse up to 80 percent of the total project cost. Non-federal matching funds may come from the applicant's resources or from a third-party donation to the applicant for cash, materials or labor. The minimum federal share request is \$25,000. (Tip: Add the rows across and then add the columns down. Both sums should be the same and equal the total project cost in the bottom right-hand corner of the grid).

A project with a total cost of \$100,000 and a federal-share request of \$50,000 would score 2 points (50 percent federal share request). A project with a total cost of \$100,000 and a federal share request of \$75,000 would receive 1 point (75 percent federal share request). Please round to whole dollar amounts.

Federal Match Point Value: 0% - 70% = 2 points 71% - 79% = 1 point 80% = 0 points

LIST OF ITEMS IN ORDER OF COMPLETION	FEDERAL SHARE REQUEST	NON-FEDERAL MATCH	TOTAL (ADD EACH ROW)
		Applicant Budget	
1. Right of Way Acquisition	\$	\$	\$0
2. Design/Preliminary Engineering (No more than 15% of items 3-5 below)	\$	\$	\$0
3. Utility Relocation	\$	\$	\$0
4. Materials	\$	\$	\$0
5. Labor/Construction	\$	\$	\$0
TOTALS (Add each column)	\$0	\$0	\$0
		[BOX 1]	[BOX 2]

To determine applicant federal share request:

_____ X 100% = _____ % (20% minimum)

BOX 1/BOX 2

Note: Please attach an additional sheet detailing the costs described above. *If applicable, describe all local groups/agencies that will complete work as part of the applicant’s plan (must be pre-approved).*

Name and title of individual who prepared the cost estimates for this project:

Printed Name of Preparer

Preparer’s Title

Preparer’s Phone Number

Preparer’s Signature

Date

G. SAFETY, ENVIRONMENTAL, AND TRAFFIC IMPACTS - (5 points)

Describe the impact and effectiveness of the project. Include social, environmental, economic and other applicable impacts such as safety, air quality and reduction of congestion/traffic volume.

H. QUALITY OF LIFE OF THE COMMUNITY - (5 points)

Describe the quality of the project concept in terms of the benefits it provides, how it complements existing efforts and the overall feasibility of the long-term goal(s) of the project. Examples include connectivity, tourism and safe routes to school.

J. LONG-RANGE PLAN - (5 points)

How does the proposed project coordinate with existing local, regional or statewide long-range plans?

K. PUBLIC INVOLVEMENT AND PARTNERSHIPS- (4 points)

Describe the public involvement outreach activities the applicant has completed, or intends to complete, in order to gain support for this project. Also describe any partnerships that will be developed as a part of this project. Describe any anticipated opposition to the project and how that opposition will be addressed.

L. LONG-TERM MAINTENANCE – (5 points)

What governmental entity will be responsible for the short- and long-term project maintenance? Identify all maintenance participation and the source of funds supporting long-term maintenance. Attach supporting documentation to this application. Will the project sponsor be able to maintain the project for a minimum of 25 years? Yes No

Complete the following maintenance activity table:

Maintenance Task	Task Cost	Frequency	Annual Cost
1.	\$	\$	
2.	\$	\$	
3.	\$	\$	
4.	\$	\$	
5.	\$	\$	
TOTAL ANNUAL MAINTENANCE COST			\$ _____

M. PAST EXPERIENCE – (3 points)

Briefly describe your agencies past experience with the implementation of transportation enhancement projects or similar projects. Include the experience level of your design staff or consultant, engineer and landscape architect, if applicable.

N. ENVIRONMENTAL AND CULTURAL RESOURCE CONSIDERATIONS – (3 points)

If the project involves any of the following natural or cultural items, the applicant may, after project approval, be required to obtain specific permits and clearance forms to ensure compliance with local, state and federal requirements. This list may not be all-inclusive.

Will the project involve:

- | | | |
|------------------------------------------------------|------------------------------|-----------------------------|
| ➤ Historic buildings or archeological sites? | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| ➤ Existing parks and recreation areas? | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| ➤ Designated or undesignated wetlands and/or swamps? | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| ➤ Creeks or rivers? | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| ➤ Stream straightening and/or crossing? | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| ➤ Lakes or ponds? | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| ➤ Known hazardous materials and/or waste? | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| ➤ Floodplains? | Yes <input type="checkbox"/> | No <input type="checkbox"/> |

For all “yes” answers, explain any preventative measures the applicant will take to avoid negative impacts during or after the implementation of the project. Additional information can be found in the guidebook.

O. APPLICATION CLARITY AND INNOVATION – (4 points)

The application may be given up to four additional points for its overall clarity and the use of new or innovative techniques. Clarity includes following the guidelines, organization of the application materials and well-written but concise descriptions (no grammar, typographical or mathematical errors). Innovative techniques streamline aspects of the project. Examples of innovative techniques are found in the guidebook.

Please review your application carefully based upon information in Section O of the guidebook to insure that reviewers award your project 4 points.