MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION
PLANS FOR PROPOSED STATE HIGHWAY

JASPER COUNTY / NEWTON COUNTY

DESIGN DESIGNATION

A.A.D.T. - 2010 = 13660
A.A.D.T. - 2030 = 21320
D.H.V. = 9%
T = 10%
V = 50 M.P.H.

FUNCTIONAL CLASSIFICATION- PRINCIPAL ARTERIAL

CONTROLLED ACCESS HIGHWAY

THIS SHALL BE A CONTROLLED ACCESS HIGHWAY, BETWEEN STA. + . EXCEPT AT LOCATIONS AND AS OTHERWISE SPECIFICALLY SHOWN ON THESE PLANS, NO ABUTTER'S RIGHTS IN OR OF DIRECT ACCESS TO, FROM, OR ACROSS THE HIGHWAY OR ITS RIGHT-OF-WAY SHALL ATTACH OR BELONG TO ANY PROPERTY ABUTTING ON SAID SECTION OF HIGHWAY, OR TO ANY PERSON MERELY BECAUSE OF OWNERSHIP OF SUCH ABUTTING PROPERTY. THERE SHALL BE THE USUAL RIGHT OF ACCESS OVER ANY LOCATION SHOWN ON THESE PLANS EITHER AS (1) AN ENTRANCE OR (2) A PRIVATE UNDERPASS. WHEREVER AN ADJACENT OUTER ROADWAY OR SERVICE ROAD IS SHOWN, THERE SHALL BE THE USUAL RIGHT OF DIRECT ACCESS BETWEEN THE ABUTTING PROPERTY AND SUCH OUTER ROADWAY OR SERVICE ROAD (EXCEPT WHERE ACCESS IS SPECIFICALLY PROHIBITED BY THE SPECIAL SYMBOL DENOTING NO RIGHT OF ACCESS) AND ALONG IT TO AND FROM THE NEAREST LANE OF THE THROUGHWAY OF A PUBLIC HIGHWAY. OUTER ROADWAYS AND SERVICE ROADS, AS THE CASE MAY BE, ARE SO DESIGNATED ON THE PLANS.

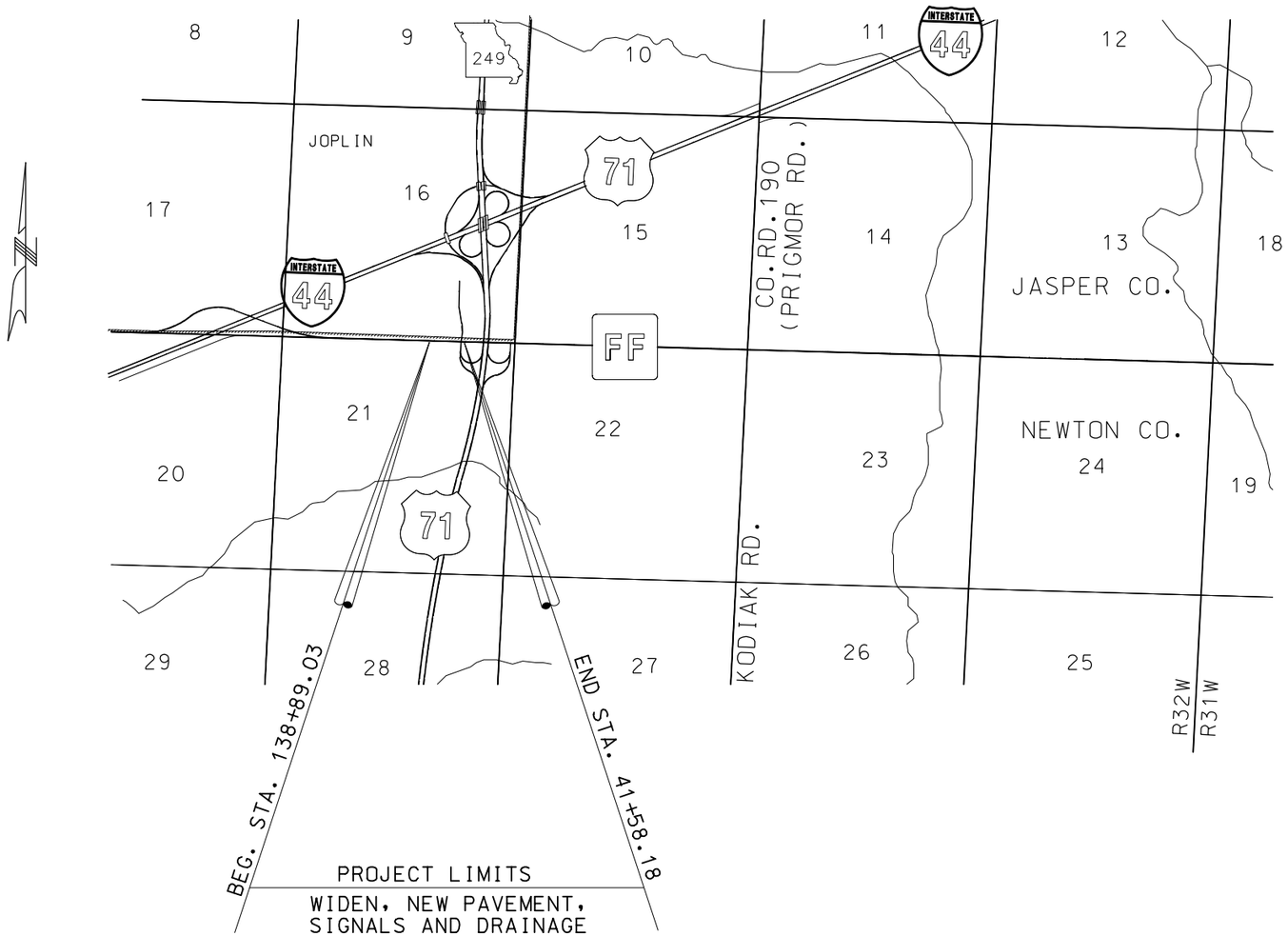
- BEGINNING AND ENDING OF CONTROLLED ACCESS
- CONTROLLED ACCESS
- NO RIGHT OF ACCESS OR CROSSING OF LINES BEARING THIS SYMBOL WILL BE PERMITTED UNDER ANY CIRCUMSTANCES.

CONVENTIONAL SYMBOLS
(USED IN PLANS)

	EXISTING	NEW
BUILDINGS AND STRUCTURES		
GUARD RAIL		
CONCRETE RIGHT-OF-WAY MARKER		
STEEL RIGHT-OF-WAY MARKER		
LOCATION SURVEY MARKER		
UTILITIES		
FIBER OPTICS	—FO—	—FO—
OVERHEAD TELEPHONE		
UNDERGROUND TELEPHONE	—T—	—T—
OVERHEAD POWER		
UNDERGROUND POWER	—P—	—P—
GAS	—G—	—G—
WATER	—W—	—W—
MANHOLE	SAN	
FIRE HYDRANT	HYD	
WATER VALVE	WV	
WATER METER	WM	
DROP INLET	DI	
DITCH BLOCK		
GROUND MOUNTED SIGN	SIGN	
LIGHT POLE		
H-FRAME POWER POLE		
TELEPHONE PEDESTAL	PED	
FENCE		
CHAIN LINK	—V—	
WOVEN WIRE	—X—	
GATE POST		
BENCHMARK	BM	

NOTE: DASHED OR OPEN SYMBOLS INDICATE EXISTING FEATURES

TOWNSHIP 27 N - RANGE 32 W



0 ½ 1 2
SCALE IN MILES

INDEX OF SHEETS

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TITLE SHEET	1
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QUANTITIES (QU) (5 SHEETS)	3
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LENGTH OF PROJECT

BEGINNING OF PROJECT STA. 138+89.03
END OF PROJECT STA. 41+58.18

APPARENT LENGTH 912.25 FEET

EQUATIONS AND EXCEPTIONS:

STA. 139+30.90 BK= / STA. 32+87.80 AH 10643.10 FEET

TOTAL CORRECTIONS 0 FEET
NET LENGTH OF PROJECT 912.25 FEET
STATE LENGTH 0.17 MILES

"THIS MEDIA SHOULD NOT BE CONSIDERED A CERTIFIED DOCUMENT."

DATE PREPARED	
4/14/2010	
ROUTE: FF	STATE: MO
DISTRICT: 7	SHEET NO.: 1
COUNTY: JASPER	
JOB NO.: J7S0811	
CONTRACT ID.	
PROJECT NO.	
BRIDGE NO.	

DATE	DESCRIPTION

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION
105 WEST CAPITOL
JEFFERSON CITY, MO 65102
1-888-ASK-MODOT (1-888-275-6636)

IF A SEAL IS PRESENT ON THIS SHEET IT HAS BEEN ELECTRONICALLY SEALED AND DATED.